

NORTH CAROLINA

FILE NO(S): \_\_\_\_\_

GUILFORD COUNTY  
Greensboro Division

IN THE GENERAL COURT OF JUSTICE  
SUPERIOR COURT DIVISION

THE STATE OF NORTH CAROLINA

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**MOTION AND ORDER TO  
REDUCE/SET BOND AND/OR  
MODIFY CONDITIONS OF  
PRETRIAL RELEASE**

Vs.

\_\_\_\_\_,  
Defendant.

**I. MOTION**

NOW COMES, the defendant, by and through undersigned counsel, pursuant to the Fifth, Sixth, Eighth, and Fourteenth Amendments of the United States Constitution; Article I, Section 21 and 27 of the North Carolina Constitution; and pursuant to the provisions N.C.G.S. § 15A-534 et seq, moves this Honorable Court for an Order SETTING/REDUCING AND/OR MODIFYING CONDITIONS OF PRETRIAL RELEASE in the above-captioned cases. In support of this motion, Defendant alleges the following:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Defendant respectfully requests that this Honorable Court modify the current bond from:

\_\_\_\_\_ to \_\_\_\_\_

Furthermore, Defendant asks that any additional conditions of pretrial release be modified to:

\_\_\_\_\_  
\_\_\_\_\_.

**II. ORDER**

FOR GOOD CAUSE SHOWN, the bond motion is \_\_\_\_\_.

If granted, the bond and conditions of pretrial release in the above-captioned case shall be modified to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Honorable Superior Court Judge

\_\_\_\_\_  
Date

\* \* \* \* \*

*Certificate of Service*

This shall certify that a copy of the foregoing MOTION AND ORDER TO REDUCE/SET BOND AND/OR MODIFY CONDITIONS OF PRETRIAL RELEASE was this day served upon the District Attorney by the following method:

\_\_\_\_\_ depositing a copy hereof in a postpaid wrapper in a post office or official depository under the exclusive care, custody, and control of the United States Postal Service, properly addressed to Office of the District Attorney;

\_\_\_\_\_ by personally serving the Office of the District Attorney via hand delivery

\_\_\_\_\_ by transmitting a copy via facsimile transmittal to the Office of the District Attorney; and/or

\_\_\_\_\_ by depositing a copy in the box for the Office of the District Attorney maintained by the Clerk of Superior Court.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By:

\_\_\_\_\_  
Attorney for Defendant